



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7933

|                                    |   |                     |                                       |  |
|------------------------------------|---|---------------------|---------------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/773,885 | <b>FILING DATE</b><br>02/01/2001<br><b>RULE</b> | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2153<br>2155 | <b>ATTORNEY DOCKET NO.</b><br>107870.00008 |
|------------------------------------|---|---------------------|---------------------------------------|--|

**APPLICANTS**  
Lisa A. Fillebrown, Allen, TX;  
Russell D. Kautz, The Colony, TX;  
Kenneth M. Glover, Coppell, TX;

**\*\* CONTINUING DATA \*\*** *YES, PBT*  
\*\*\*\*\*  
THIS APPLN CLAIMS BENEFIT OF 60/212,203 06/16/2000

**\*\* FOREIGN APPLICATIONS \*\*** *NONE, PBT*  
\*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
**\*\* 06/06/2001**

|   |                        |                     |                    |                         |
|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>TX | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>24 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged<br><i>Philip Tran</i><br>Examiner's Signature   | <i>PBT</i><br>Initials |                     |                    |                         |

**ADDRESS**  
Robert C. Klinger  
Jackson Walker L.L.P  
Suite 600  
2435 North Central Expressway  
Richardson, TX 75080

**TITLE**  
Personal wireless network

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>391 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |